



# *The Messenger*

## *July 2010*

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## **Remember the Double Soldiers**

Soon, my father plans to begin the preliminary sketch for the wood mosaic we've commissioned him to do for our narthex. The theme will be the fulfillment across a rural landscape of the LORD's promise in Psalm 91:11. **"He will command his angels concerning you to guard you in all your ways."**

The shadow of our church steeple will creep into one corner, a subtle reminder that this is a scene overlooking our church. Jesus will be visible directing his angels to protect people in various outdoor activities.

Hopefully, most of you have heard the request I've made for my father, asking you for any suggestions of common rural activities that should be included. Many of you have given me good ideas that will probably find their way onto the artwork, such as someone gardening, a person on a lawn chair, a man and boy hunting, someone fishing, a person riding an ATV or motorcycle, someone putting clothes on the clothesline, a person interacting with animals (riding a horse, feeding cattle, or playing with dogs or cats), another person in danger from a bear. About the only idea so far that may not work is to show a snowmobiler, as that wouldn't fit too well with the late summer, early fall setting. Keep the ideas coming.

Recently, a member gave me another good suggestion. He said, "Pastor, we need to have a soldier in that rural scene. We can't forget them."

And I thought, yeah, that's very true. We have Memorial Day, the 4<sup>th</sup> of July, and Veteran's Day to remember our armed service men and women, but they contribute so much to our great nation that they are well worth remembering every day. To include a soldier in uniform on the mosaic would be a nice permanent tribute to these hard workers, some of whom are Trinity members, or friends and family of our members. We can appreciate the efforts of these "double soldiers" as we remember that we are soldiers ourselves.

In our daily battle against the devil, the world, and our rebelling flesh, we're still in the church militant (meaning the church not yet at rest). We long to be in the church triumphant, with those believers in Jesus who have gone before us, who have put down their helmets and picked up their crowns. We'll get there soon enough. As it stands today, let's show extra regard for the "double soldiers" among us who face battles with physical and foreign enemies besides the spiritual enemies we all face.

Pray that our soldiers in Afghanistan, sailors on navy ships, our other dear U.S. defenders *and* our enemies may find comfort with us in the victory of the forgiveness of sins.

On the cross our sin was routed, decisively beaten, eternally defeated.

Christ wins! And we with him. "**We are more than conquerors through him who loved us**" (Romans 8:37).

*Pastor Gregory Pope*



## **Message From The President**

### **ANNUAL VOTERS' MEETING NEW DATE & TIME**

The Annual Voters' Meeting of the congregation of Trinity will be held on Sunday, July 25, 2010 at 11 a.m. The meeting will be held in the church basement.

The date and time have been changed because of numerous requests by members who are not available for a weeknight meeting. Because the meeting is right after the Sunday morning worship service there will be no pre-meeting informational meetings.

The meeting will include the budget for the 2010/11 fiscal year, the 2010/11 Work Plan, and the Annual Report. This will be along with the normal business of a voters' meeting and the different board and committee reports.

Remember all members of the congregation are invited to attend the voters' meetings. All members of the congregation are allowed to speak on the issues discussed, in an advisory way. This is your opportunity to put input into your congregation. The voters make their decisions based on the discussion prior to the question being called.

I hope to see you all there.

*John Smith*, Trinity Congregational President

### **I Don't Go To Church Anymore**

I think many of you know that I work providing vehicle modifications for persons with physical disabilities. It is an emotional job that for the most part is rewarding. But sometimes there is nothing we can do because the circumstances of the individual. That can be depressing.

I cannot commend the congregation enough for their accepting the responsibility to make our church accessible to those with disabilities. The financial burden that the congregation has taken on limits other things that need to be done. So far the congregation has continued its support for the daily cost of operating the congregation and is supporting the new addition. I hope that continues.

The rest of this article comes from a web site newsletter that my main supplier of product produces. I felt this article states it best about our congregation. I hope you enjoy it as much I did. What a blessing that we have an accessible church that need not turn anyone away, as we gather around God's truth.

### ***I Don't Go To Church Anymore***

***"I don't go to church anymore," my friend explained. "Well, I don't go to my church. I can't hear anything when I'm there, and the stone steps in front are hard for me to manage." She continues, "I now attend one of those new "arena churches" that my granddaughter likes. There is plenty of handicapped parking, and headphones so I can hear the whole service. I use the small elevator if I take my walker. Church members greet you at the door and ask how they can assist you, hanging up your coat or giving you a service bulletin. I really miss my pastor and congregation, but it wasn't a place where I could get around comfortably."***

***"There are no barriers to God's love; there should be no barriers in God's house."***

*Millions of people in the United States have spiritual needs which are not being met because their churches, synagogues, meeting houses, mosques, or temples aren't accessible to persons with disabilities. It seems ironic that the very thing that can help us cope with disability-our faith-can be out of reach.*

*The Americans with Disabilities Act of 1990 offers no relief in making places of worship accessible. It guarantees that people with disabilities won't be denied employment or promotion because of their disabilities. It also promises accessibility for transportation to services and public accommodations such as restaurants, museums, libraries, parks, day care centers, doctor's offices, hotels, school and retail stores-but not houses of worship.*

*Religious leaders need to respond to the spirit of the law, which is to include all people and welcome all people, something our faiths seems to embody. Many places of worship have tried to address accessibility challenges, but sometimes are slow to make changes because costs are prohibitive. Some church boards make decisions to spend their limited budgets on other church needs because they cannot justify making changes for "a handful of worshippers". But all need to be welcome.*

*This year marks the 20<sup>th</sup> anniversary of the ADA. It looks like this is an accessibility issue that's yet to be crossed. Even with a BraunAbility Entervan or Rampvan, there's no point in getting to a church if you can't open the door and join the congregation.*

***What about the rest of you? Have you been denied access at your place of worship due to closed minds or poor construction? Any advice for those facing this unfortunate obstacle to faith?***

## **News from the WELS**

***From the office of President Mark Schroeder***

The 12 districts are all meeting in convention this month. One important item on each agenda is the Synodical Council's (SC) initial draft of the Long-Range Plan 2017. Convention delegates are asked to discuss the plan and forward reaction and input to the SC for consideration in a final proposal.

King David expressed complete confidence in God's care and providence when he wrote in Psalm 31, "My times are in your hands." Christians recognize that the God who knows the number of the hairs on their head is also the one who has promised to guide all things to serve their eternal good. We look to the future with confidence that God will accomplish his will among us, and that no detail of our lives will escape his gracious and watchful eye.

As we look to the future with that kind of trust, however, it does not mean that planning for the future is somehow out of place or improper. God has also called us to be stewards and caretakers of all that he has entrusted to us. Wise planning for the future is nothing more and nothing less than wise and responsible stewardship of God's blessings.

The last synod convention recognized this truth when it called on the SC to develop a long-range plan for the mission and ministry of the synod. This plan was to describe where we, as a synod, hope to be in the year 2017. It was to establish the direction, the emphases, and the priorities of our synod for the coming years—all with the clear understanding that as we make our plans, it is God alone who will determine how those plans will be blessed.

The SC began work on the plan in the fall of 2009. A subcommittee of the SC was asked to develop a draft proposal. After some refinement and with input from the Conference of Presidents, the draft is being presented to the districts this month. Once the input of the districts is received, a final proposal will be adopted and submitted to the synod convention in 2011.

The long-range plan is not intended to be a complete and detailed description of all that the synod will do in the next six years. It is rather a broad road map of what we hope and pray to accomplish, under God, as we move forward.

The long-range plan will establish general goals. It assumes, once those goals are adopted, that each area of ministry will be entrusted to develop the detailed plans and strategies to achieve those goals. It is assumed that this plan will be continually adjusted in keeping with changing circumstances. It is also intended that the plan will be extended every two years so that we are always planning the synod's work at least six years into the future.

You are invited to view the [draft proposal](#) with the understanding that there may be changes.

Serving in Christ,  
Mark Schroeder

### **WELS Relief provides aid after storms**

The WELS Committee on Relief has followed up on requests from congregations in Oklahoma and Tennessee for relief grants, allocating funds to those in these storm-ravaged areas.

Twenty-nine tornadoes touched down in Oklahoma on May 10. Although all WELS members escaped safely, some members of Holy Cross, Oklahoma City, Okla., did sustain considerable property damage. On May 24 the Committee on Relief met with the church council to work on a damage assessment and relief response plan. The Committee on Relief allocated a total of \$25,000, which is being distributed among 12 members.

Scott Peters, council president at Holy Cross, says, "My congregation and I would like to thank Pastor Harmon Lewis and Mark Vance with the Committee on Relief for taking the time to travel to our location and help with our relief effort. We know that they are working with congregations in Tennessee, and we'd like to extend our prayers to those folks also."

On May 1 and 2, rivers flooded after 13.5 inches of rain fell in Tennessee. The homes of WELS members in four congregations throughout the state suffered extensive water damage. Rev. Bill Werth, pastor at Abiding Faith, Smyrna, Tenn., reports one family in the congregation had 13 inches of water on their main floor and five feet in their garage.

In addition to Abiding Faith, members from these WELS congregations were affected—Beautiful Savior, Clarksville; Christ our Savior, Columbia; and Rock of Ages, Madison, all in Tennessee. The Committee on Relief granted all requests for a total response of \$12,500.

### **FIC continues series on homosexuality**

*Forward in Christ*, the official magazine of WELS, is continuing its coverage of the topic of homosexuality with a [profile of Suzie Neas](#), a WELS woman who left the gay lifestyle with the help of the Holy Spirit.

"I shared my story hoping that some can relate and those wanting lasting peace and relief from the heavy burden of same-sex attractions will find it by humbly confessing before God," says Neas, a member at Wisconsin Lutheran Chapel, Madison, Wis. "The Holy Spirit works to change the heart of anyone who is penitent."

Neas left the homosexual lifestyle behind seven years ago. "I denied, rationalized, and justified my behavior for too long," she says. "Through hearing God's Word, the Holy Spirit worked in my hardened heart, softening it so that I could see the error of my ways."

Now she is talking to Bible study groups, high school students, and others about her journey. She says, "I encourage anyone who has a loved one who embraces this lifestyle to love them always, but you do not have to love or accept their behavior."

This is the second article in a series on leaving the gay lifestyle. The first article shared the [story of Scott Barefoot](#), a member at Grace, Falls Church, Va., who left the gay lifestyle seven years ago after discovering he had HIV/AIDS.

### **Featured Question**

Several people have asked me, "How do Christians know the Bible is true?" Most of them want proof. How can I answer them?

Your observation is accurate that people often want proof that the Bible is true. That shouldn't surprise us since we live in a society that is strongly influenced by science and the scientific method. However, the demand for proof is nothing new. St. Paul had to contend with this attitude in his day. He writes to the Corinthians, "Jews demand miraculous signs and Greeks look for wisdom,

but we preach Christ crucified; a stumbling block to Jews and foolishness to Gentiles, but to those whom God has called, both Jews and Gentiles, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than man's wisdom and the weakness of God is stronger than man's strength" ([1 Corinthians 1:22-25](#); please read [1 Corinthians 1:18-2:16](#)).

We make a mistake if we think that we can argue people into heaven or that if we only present some proof that the Bible is true, people will believe. The Bible is self authenticating—it has the power in itself (the power of the Holy Spirit) to convince people of its truthfulness. I know that the Bible is true because the Holy Spirit has worked that conviction in my heart. When we proclaim what the Bible teaches, the Holy Spirit will work through our proclamation (see [Isaiah 55:10-11](#)).

When speaking with skeptics and unbelievers we make a mistake if we begin by trying to prove that the Bible is true. Rather we are to begin with a proclamation of law and gospel, sin and grace. We proclaim the law to show people their sinfulness and to show them that they deserve eternal punishment because of their sins. We proclaim the gospel to show people that God has forgiven them in Christ Jesus. Jesus was the sacrificial Lamb who was punished for the sins of the world. God has declared us not guilty, forgiven, because he declared Jesus guilty in our place. Through faith in Jesus we have forgiveness of sins, life and salvation. When the Holy Spirit leads people to believe in Jesus he begins to open their understanding of Scripture as a whole. He leads them to recognize that what the Bible says is true.

To receive more information on the WELS, please go to their web-site, [www.wels.net](http://www.wels.net). Here you will find the Forward in Christ, daily devotions and other information pertaining to the WELS.

## The Bible-Book of Micah

This month's part of the Bible focus' is on the Book of Micah.

### **MICAH AND HIS BOOK**

The name Micah means "Who is like the Lord?" The first verse of his book gives us the other information that we can gather on the Prophet Micah. [[Micah 1:1](#)] says: "**The word of the Lord given to Micah of Moresheth during the reigns of Jotham, Ahaz, and Hezekiah, kings of Judah - the vision he saw concerning Samaria and Jerusalem.**" From that verse we can learn that Micah came from a town about 20 miles southwest of Jerusalem in the area of Philistia. Moresheth Gath his hometown is called in [[Micah 1:14](#)]. Since Micah prophesied during the reigns of the three kings mentioned in 1:1, we know that he worked at the same time as Isaiah. Micah prophesied to both Samaria and Jerusalem, that is, to both the Northern and Southern Kingdoms. Samaria was the capital of the Northern Kingdom at Micah's time. It is clear from his book that Micah prophesied to uncover the sins of both Israel and Judah. He was not afraid to denounce rulers, false prophets, priests, and all selfish and hypocritical people of the two kingdoms. He prophesied that Samaria would be made "a heap of rubble" for her sins and that disaster would also come to the gate of Jerusalem. But we remember Micah's message most for his words of promise and hope. In his best remembered prophecy, he tells of the place of Christ's birth: Read [[Micah 5:2](#)]. His Messianic prophecy in chapter [[Micah 4:1-5](#)] is almost identical to the prophecy of his contemporary, Isaiah, in [[Isaiah 2:2-4](#)].

### **GENERAL OUTLINE FOR THE BOOK OF MICAH**

1. Judgment Against Israel and Judah (1-3)
2. Messianic Prophecies (4-5)
3. The Lord's Case Against Israel (6-7)



## **Announcements**



Bible Class will return in the fall, as we are taking the summer off from class. If you have any ideas for Pastor for Sunday's Bible class or Thursday's; please give Pastor your ideas.

One other note: Pastor plans to begin another Adult Instruction Class soon. In other words, it's adult confirmation class. If you know of any adult – your spouse, children, friends, etc. – who might want to become members of our church, please encourage them to talk with Pastor Pope about this class, which teaches the Biblical truths of the Lutheran faith in a clear and simple manner. It is ten sessions of one hour each, for two and a half months. Or if anyone would like to compress the instruction to two Saturdays of five hours each, that is another possibility.

### **Youth Group**

Because of all the recent rains the Highway cleanup has been postponed. Please watch the bulletin or e-mails with information. We will be having a meeting /bonfire on July 9<sup>th</sup> to welcome any 6<sup>th</sup> graders.

### **Fellowship Committee**

With much asking and praying we filled our bus to the Brewer game on July 11<sup>th</sup>. Thank you to everyone who signed up! The next big event we have is the Church picnic on July 18<sup>th</sup>. Please watch the bulletin for more details.

### **Scrip No Longer Available After Sunday Services**

For those who would like to place orders with the high school in the future, please place order forms and payments in an envelope and place in David Williamson's church mailbox. The orders will be filled and returned to your mailboxes the following weekend. Order forms and information will still be available in the narthex as well as on the MLHS website ([www.mlhslancers.com](http://www.mlhslancers.com)). Thank you to those who use Scrip; please continue to do so!

## **Thank You**

Thank you goes out to Eline Glaeser for a donation to the Building Fund in memory of her husband Robert W. Glaeser. Also to the Reuben Gass family for a donation to the confirmation stand. Also to Louette Enders for a donation to the wish list to purchase materials for our first aid kit: blood pressure cuff, stethoscope. Your gifts are very much appreciated.

## **MLHS Events**

**MLHS Middle School Band** Registrations are due July 15 for those in grades 5-8 this fall interested in joining the MSB Program as beginners. Forms were given to the students in May at their respective schools, but new forms can be requested by contacting Mrs.Schmill at 684-2807 x395 or [rmschmill@mlhslancers.com](mailto:rmschmill@mlhslancers.com). **Beginner Band Night** will be in mid-August. **Returning** band students should return their forms by August 1.

**19<sup>th</sup> Annual Lancer Classic Golf Outing** Register now for this annual best-ball event open to men and ladies, young & old (er) J. Saturday August 7<sup>th</sup> at Fox Hills Resort in Mishicot. Proceeds benefit the MLHS Athletic Department. Visit our website, [www.mlhslancers.com](http://www.mlhslancers.com), or call Connie Lorenz at 682-0215 x.129, for registration forms & info. Team Registrations due by July 26<sup>th</sup>.

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## Under Two Flags

*This was written with Flag Day in mind, but also serves a reminder to Independence Day.*

*The colors red, white, and blue form another flag—one coexistent with and supportive of the U.S. flag. That flag is the Christian flag.*

Since Sept. 11 we live in an era of heightened patriotism. This demonstrates itself in many ways, including increased display of the U.S. flag. We see flags prominently displayed on public buildings and private residences, fluttering from car windows, pinned to lapels, and patched to caps and jackets.

June 14, Flag Day, gives U.S. citizens another opportunity to honor the flag, and with it, the United States. Although there was sporadic observance earlier, Flag Day as a formal holiday observed annually on a nationwide basis is of fairly recent origin. It dates back to a congressional bill signed into law by President Harry Truman on Aug. 3, 1949.

Although the formal observance of Flag Day is rather recent, the idea of commemorating the birthday of the flag goes back considerably further. Credit for originating and popularizing the concept goes to a first-generation Luxembourger from Wisconsin, Bernard J. Cigrand. In 1885 he was a 19-year-old grade school teacher at the Stoney Hill School in the little hamlet of Waubeka, in the town of Fredonia, 30-some miles north of Milwaukee. As a closing exercise, Cigrand put a small flag into a bottle on his desk and asked his class to write an essay on its significance.

He chose June 14 as the birthday of the flag because that was the day on which the Continental Congress in 1777 adopted the red, white, and blue banner with its 13 stars and stripes as the country's new flag. George Washington reportedly said that the white represents "the purity and serenity of the nation, while the red stripes represent the blood spilled by Americans who made the ultimate sacrifice for freedom. The royal blue field stands for freedom and justice."

Particularly now as the world situation again puts American servicemen and servicewomen in harm's way, we need to appreciate their courage and thank God for their willingness to fight to protect the United States, so that we can live quiet and peaceful lives in the "freedom" and "serenity" our founding fathers envisioned.

The colors red, white, and blue, however, form yet another flag—one coexistent with and supportive of the U.S. flag. That flag is the Christian flag, thought to have been designed in 1897 by Charles Overton, Dean of the Brighthon Chapel in Coney Island, N.Y. It features a red cross on a blue field imposed on the upper corner of a white background.

The general significance of the colors is retained, but the message conveyed by the Christian flag is quite different. The national flag is secular; the Christian flag has spiritual significance. The red cross reminds us of "the blood spilled by [Christ] who made the ultimate sacrifice for [our] freedom," to paraphrase Washington's words. Christ's red blood has made us "white as snow," to use Isaiah's picture ([Isaiah 1:18](#)). Cleansed of our sins in Christ's blood and clothed in his righteousness, we are relieved of the obligation to earn our own salvation. It's ours as a gift, received by faith. Hence we are now free, in grateful appreciation, to live lives of loving service to God and our neighbor. That is true freedom, of which the blue is a constant reminder.

Flags are important, and June 14 will again give us the opportunity to reflect on that. As we do so, let's remember both flags. Church and state are not at odds. They fit together like the front and back of the coin of which Jesus said, "Give to Caesar what is Caesar's, and to God what is God's" ([Matthew 22:21](#)).

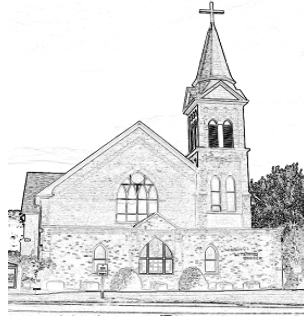
*Armin Panning, a member at St. Matthew, Port Washington, Wisconsin, is a professor emeritus at Wisconsin Lutheran Seminary, Mequon, Wisconsin.*

*Volume 89, Number 6*

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# Church Attendance for June



## Combined Total for Saturday/Sunday

### June 2007

Week 1: 30/130=160

Week 2: 51/71=122

Week 3: 40/72=112

Week 4: 36/72=108

**Monthly: 472**

### June 2008

Week 1: 24/190=214  
(Outdoor Service)

Week 2: 32/104=136

Week 3: 42/70=112

Week 4: 43/88=131

Week 5: 36/103=139

**Monthly: 732**

### June 2009

Week 1: 41/79=120

Week 2: 59/69=127

Week 3: 36/74=110

Week 4: 52/72=124

**Monthly: 481**

### June 2010

Week 1: 43/86=129

Week 2: 60/74=134

Week 3: 29/78=107

Week 4: 37/82=109

**Monthly: 479**

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***“God is spirit, and his worshipers must worship in spirit and in truth.”***

*John 4:24*

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*A Happy Birthday and God's Blessings to...*

7/1 Brian Glaeser	7/16 Terry Slater
7/1 Brooke Hansen	7/16 Lucas Siebert
<b>**7/3 Allen Reichardt –84 yrs. young</b>	7/17 Tyler Petersen
7/6 Gail Lietzau	7/19 Alison Schaus
7/6 Jesse Lietzau	7/20 Bill Propson
7/7 Jeana Hennen	7/20 Ken Reindl
7/7 Faith Woepse	7/25 Tabitha Grunow
7/8 Mary Liermann	7/26 Vernon Jaeger
7/8 Gary Preston	7/28 Lance Preston
7/10 Donna Nagel	7/28 Fred Schnell
7/10 Julie Lietzau	7/29 Leon Wallander
7/11 Bernett Lorfeld	7/30 Mason Doolittle
	7/31 Kristen Schreiber



*Happy Anniversary To...*

7/1 Pastor & Jennifer Pope – 4 Years!  
7/4 Charles & Jodi Lovell – 14 Years!  
7/8 James & Julie Glaeser – 49 Years!  
7/11 Ronald & Carol Kasten – 45 Years!  
7/12 Michael & Dianne Rusch – 41 Years!  
7/19 Ken & Jean Reindl – 25 Years!  
7/23 Steve & Arlene Schreiber – 50 Years!  
7/26 Elwood & Denise Free – 35 Years!  
7/28 Al & Polly Bonfigt – 9 Years!

***If you have a July birthday or anniversary and it is not listed correctly please let us know so we can update your information. Thanks!***

<b>Date:</b>	<b>Ushers on Schedule:</b>
July 3 <sup>rd</sup>	Dave Williamson, Mike Kiesow
July 4 <sup>th</sup>	Keith Petersen, Len Arnold, Jeff Tuschel, Larry Hochkammer
July 10 <sup>th</sup>	David Schultz (Server), Warren Lutze (Server), Mark Kiesow
July 11 <sup>th</sup>	John Smith (Server), Brian Glaeser (Server), Todd Petersen, Marty Kiesow
July 17 <sup>th</sup>	John Smith, Mike Hackmann
July 18 <sup>th</sup>	Alan Sieker, Uriah Matznick, Andy Kiesow, David Mellstrom
July 24 <sup>th</sup>	James Glaeser (Server), Dave Williamson (Server), Peter Liermann
July 25 <sup>th</sup>	Ron Kasten (Server), Gary Vetter (Server), Todd Bergmann, Dan Knutson
July 31 <sup>st</sup>	David Schultz, August Teesch
August 1 <sup>st</sup>	Alan Sieker, Jeff Kasten, Alex Kasten, Wayne Otto

If you are unable to make your scheduled service, please call Brian Glaeser @ 775-3941.

**Communion Liturgy:** Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.  
 Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for you for the remission of your sins.  
 May this strengthen and preserve you in the true faith unto life everlasting. Depart in peace; your sins are forgiven. Amen.

**Altar Guild: July – Group 3:**

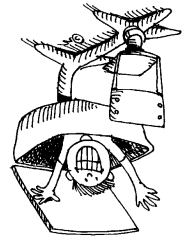
*Cindy Williamson, Eunice Barnes, Janice Wehausen, Diane Smith*

***Our Greeters For July***



*July 4 Paul & Tammie Nagel family  
 July 11 August Teesch  
 July 18 Eileen Pleuss  
 July 25 Lucille Jaeger*

# Kids Corner



## Bible Quiz – “The Gospel According To John”

1. Why were the Jews angry that Jesus healed a lame man?
  - a. Because they couldn't
  - b. Because the man was a sinner
  - c. Because the man believed in him
  - d. Because it was the Sabbath
  
2. A woman who had committed a sin was brought before Jesus for judgment. What was her sin?
  - a. Adultery
  - b. Fornication
  - c. Bearing false witness
  - d. Dishonesty
  
3. Jesus said: “You will know the truth, and the truth will...”
  - a. Cleanse sin
  - b. Set you free
  - c. Destroy the evil one
  - d. Heal you
  
4. When Jesus fed the five thousand, what did he use to feed them?
  - a. Five loaves and two fishes
  - b. Forty ephahs of corn
  - c. Two loaves and five fishes
  - d. Manna from heaven
  
5. After feeding them, what was gathered up in baskets?
  - a. Leftover corn
  - b. Leftover fish
  - c. Leftover bread
  - d. Leftover manna

**Answers:** 1.) d [John 5:16] 2.) a [John 8:3] 3.) b [John 8:32] 4.) a [John 6:9] 5.) c [John 6:13]

## Remembrance Day Word Search

M H D E A F P U B T S E K L E  
Z J Q A L A R T M H E C D Y J  
W I T Z T T Z E M Z J A L Q C  
S E O R E H T R E T P E I Z M  
R V I I M U E A N D M P B O G  
H O N O R B K G B A O R E Z J  
T O O Z M Y N Z E A M M R P H  
R W K E P X X K C M C H T P B  
X H M P K N D F I E W M Y L C  
Q E O D X P T X F P Q F T R Y  
R P Z Q R K R M I J X O R E P  
I Y Z V E F Z I R R G J O Y V  
Z G T Z Y D R Q C Z K Y Q R G  
S O L D I E R S A E Y K J T B  
I W L P B T T D S M Q U Z G X

BATTLE

FREEDOM

HEROES

HONOR

LIBERTY

PATRIOT

PEACE

POPPY

PRICE

REMEMBER

SACRIFICE

SOLDIERS

Puzzle created using [Discovery School's Puzzlemaker](#)

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I can do right by obeying God's laws.

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Standard Publishing, [www.standardpub.com](http://www.standardpub.com), 1-800-543-1301.  
[Sermons4Kids.com](http://Sermons4Kids.com)